| AGE | COI | ENTER USE ON ACP | | | G | N 3 | 6 | 9 | |
|-----------------|---------------------------------|---------------------|----------|-----|-----|--|-------------------------------------|--|------|
| MF O | A - A - Martin - Martin - A - A | | TOG TPE | MRO | DCI | | | PAGE O | F PA |
| LASSIFICATION | 0 | U. 1 U. | <u> </u> | U | | | | The state of the s | |
| E CRE | ** | | | | | and the second s | - or - on the bone of | | |
| ESSAGE HANDLING | INDICATOR | | | · 1 | | | | | |
| ESSAGE HANDLING | INDICATOR | | D. A. T | | | | and the second second second second | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

RE: GENERAL WALTERS' VISIT

IN VIEW OF UNEXPECTEDLY RAPID ACTION BY THE SENATE ARMED SERVICES COMMITTEE ON MR. BUSH'S NOMINATION TO BE DOI: THEFT IS POSSIBILITY THAT GENERAL WALTERS! TRIP WILL HAVE TO BE POSTPONED. YOU WILL BE ADVISED PROMPTLY OF DEVELOPMENTS.

25X

25X1